## ALTERNATIVE LEARNING SYSTEM (ALS) CONSULTATIVE CONFERENCE

To: Assistant Superintendents
Chiefs of CID and SGOD
Education Supervisors/Coordinators
Education Program Specialists (EPSAs)
District Supervisors/OICs
Elementary and Secondary School Heads

1. Attached is DepEd Memorandum No. 171 s. 2016 dated October 11, 2016 re Consultative Conference at the Regional level on October 26 to 28, 2016 at Applied Nutrition Center, Banilad, Cebu City.
2. The participants to this Consultative Conference are the Division ALS Focal Person, Curriculum Implementation Division (CID) Chief, Planning Officer, IT Officer and Education Program Specialists in Alternative Learning System (EPSAs).
3. For details, see attached DepEd Memorandum and Enclosures
4. Immediate dissemination of this Memorandum is desired.

Or」
RHEA MAR A. ANGTUD, Ed.D., CESO IV Schools Division Superintendent

E-mail Add :


# REPUBLIC OF THE PHILIPPINES DEPARTMENT OF EDUCATION 

REGION VII, CENTRAL VISAYAS Sudlon, Lahug, Cebu City
REGIONAL MEMORANDUM NO. $\qquad$ s. 2016

## ALTERNATIVE LEARNING SYSTEM (AIS) CONSULTATIVE CONFERENCE

## To: Schools Division Superintendents

1. Enclosed is DepEd Memorandum No. 171, s. 2016 dated Oct. 11, 2016 re Consultative Conference at the Regional Level through the Curriculum and Learning Management Division (CLMD) for all Division ALS Focal Persons, Curriculum Implementation Division Chiefs, Planning Officers, Information Technology Officers and the Education Program Specialist for ALS. This consultative conference will be conducted on October 26-28, 2016 at the Applied Nutrition Center (ANC), Banilad, Cebu City.
2. The participants of this activity per Division are as follows:

"Educating far a Strong Republic"
(RD's Office) Tel. nos.: 032-231-1433; 231-1309;414-7399; Telefax 414-7325; (ARD' suffice) Telefax: 032-255-4542;
Field Technical Assistance Division: 032-414-7324; Curriculum and Instruction Division: 032-414-7323; Quality Assurance and Accountability Division: 032-414-4367; Resource Mobilization and Special Programs and Projects Division: 032-254-7062; Budget and Finance Division: 032-256-2375;253-8061;414-7321; Payroll Service Unit: 032-414-7499;
Administrative Division: 032-414-7326;255-1313; Planning, Policy and Research Divisor: 032-233-9030;414-7065;
Legal Section: 032-414-7366; Cashier Section: 032-231-1071;Records Section: 032-233-4769;
Supply Section: 032-414-7322; Strive: 032-232-9925;414-0263;Guardhouse: 032-231-2160
Email: www.deped_ro7@yahoo.com
3. Participants are required to bring data using the attached templates.
4. For more details please refer to the attached DepEd Memorandum.
5. This Memorandum serves as Travel Order.
6. Immediate dissemination of and compliance with this Memorandum is directed.

# JULIET A. JERUTA R Gu*n 

Director III
Officer-in-Charge Office of the Regional Director


FORM 1 CONSOLIDATED

| NUMBER OF ALS LEARNING FACILITATORS |  |
| :--- | :--- |
| DEPED - DELIVERED: | NUMBERS |
| MOBILE TEACHERS |  |
| FULL-TIME DISTRICT ALS COORDINATORS |  |
| PART-TIME DISTRICT ALS COORDINATORS |  |
| ABOT-ALAM MOBILE TEACHERS |  |
| ALS MOBILE TEACHERS |  |
| DEPED - PROCURED: |  |
| LITERACY VOLUNTEERS (2012-2014 |  |
| INSTRUCTIONAL MANAGERS (UNDER SPECIAL PROGRAMS) |  |
| INSTRUCTIONAL MANAGERS (BP-OSA) |  |
| TOTAL |  |

FORM 2 CY 2013-2014;2015

| ALS UNIFIED CONTRACTING SCHEME |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | AMOUNT OF <br> CONTRACT <br> CLEARNING <br> GROUP (2013) | NUMBER OF <br> LEARNERS <br> 2013 | AMT.OF <br> CONTRACRT/ <br> LEARRNING <br> GRP. | NUMBER <br> OF <br> LEARNERS <br> 2014 | AMT. OF <br> CONTRACR <br> T/LEERARMIN <br> GGRP | NUMBER OF <br> LEARNERS <br> 2015 |
| BASIC LITERACY <br> PROGRAM (BLP) | Php |  | Php |  | Php |  |
|  <br> EQUIVALENCY (A\&E) <br> PROGRAM | Php |  | Php |  | Php |  |
| BALIK-PAARALAN PARA <br> SA OUT-OF-SCHOOL <br> ADULTS (BP-OSA) | Php |  | Php |  | Php |  |

FORM 3 CY 2013; 2014; 2015

| BREAKDOWN OF COST PER CONTRACT OF BL AND A\&E PROGRAMS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM OF EXPENDITURES | COST | total | cost | TOTAL | COST | TOTAL |
| 1. HONORARIUM OF THE LEARNING FACIIITATOR | PERMO. FOR 10 MOS. | 2013 | PER MO. FOR 10 MOS. | 2014 | PER MO. FOR 10 MOS. 10 MOS. | 2015 |
| 2. COST OF MATERIALS AND SUPPLIES | PER MO. FOR 10 MOS. |  | PER MO. FOR 10 mos. |  | PER MO. FOR 10 MOS . |  |
| 3. MANAGEMENT FEE OF THE SERVICE PROVIDER | PER MO. FOR 10 MOS. |  | PER MO. FOR 10 MOS. |  | PER MO. FOR 10 MOS. |  |
| 4. TRAINING EXPENSES | REGION DIVISION |  | REGION DIVISION |  | REGION DIVISION |  |
| 5. MONITORING \& EVALUATION | REGION <br> DIVISION <br> PSDS <br> DALSC |  | REGION <br> DIVISION <br> PSDS <br> DAISC |  | REGION <br> DIVISION <br> PSDS <br> DALSC |  |

FORM 4 CY-2013; CY 2014; 2015

| BREAKDOWN OF COST PER CONTRACT OF BL AND A\&E PROGRAMS |  |  |
| :--- | :--- | :--- |
| ITEM OF EXPENDITURES | COST | TOTAL |
| 1. HONORARIUM OF THE <br> INSTRUCTIONAL MANAGERS | PER MO. FOR 10 MOS. |  |
| 2. COST OF MATERIALS AND SUPPLIES | PER MO. FOR 10 MOS. |  |
| 3. MANAGEMENT FEE OF THE : <br> SCHOOL HEAD <br> REGION EPS <br> DIVISION SDS <br> DIVISION ASDS <br> PSDS | PER MO. FOR 10 MOS. |  |
| 4. TRAINING EXPENSES |  |  |

FORM 5

| COMMMUNITY LEARNING CENTERS (CLC) |  |
| :---: | :---: |
| TYPE OF CLC | NUMBER OF CLCs |
| TYPE 1 |  |
| TYPE 2 |  |
| TYPE 3 |  |
| TYPE 4 |  |
| TYPE 5 |  |
| TOTAL |  |

## FORM 6

| ADDITIONAL REMUNERATION FORALS DALSCS AND MOBILE TEACHERS |  |  |  |
| :--- | :---: | :---: | :---: |
| POSITION/DESIGNATION | TRANSPORTATION <br> P5,000/MO. | TEACHING AID <br> P 500.00 / MONTH | TOTAL |
| DALSCS - FULL TIME |  |  |  |
| DALSCS - PART -TIME |  |  |  |
| ALS MOBILE TEACHERS |  |  |  |
| ABOT-ALAM MOBILE <br> TEACHERS |  |  |  |

FORM 7

| NUMBER OF TARGET IEARNERS <br> CY $:-2016$ |  |
| :---: | :---: |
| AGE | NUMBER OF TARGET LEARNERS |
| $6-15$ |  |
| $16-26$ |  |
| $27-\mathrm{ABOVE}$ |  |
| TOTAL |  |

FORM 8

| ALS DATA |  |  |  |
| :--- | :---: | :---: | :---: |
| INDICATORS | 2013 | 2014 | 2015 |
| ENROLMENT |  |  |  |
| COMPLETERS |  |  |  |
| REGISTRANTS A\&E TEST |  |  |  |
| TAKERS |  |  |  |
| PASSERS |  |  |  |

FORM 9

| ABOT - ALAM |  |  |  |
| :--- | :---: | :---: | :---: |
|  | DATA EDUCATION |  |  |
| INDICATORS | 2014 | 2015 | 2016 |
| MAPPING EDUCATION |  |  |  |
| ENROLMENT |  |  |  |
| COMPLETERS |  |  |  |
| REGISTRANTS A\&E TEST |  |  |  |
| TAKERS |  |  |  |

FORM 10

| ABOT-ALAM DATA MAPPING - ENTREPRENEURIAL \& EMPLOYMENT |  |  |  |
| :---: | :---: | :---: | :---: |
| INDICATORS | 2014 | 2015 | 2016 |
| MAPPED ABOT ALAM TARGETS YOUTH AGE 15-30 |  |  |  |

FORM 11

| TEACHERS |  | $\begin{array}{l}\text { NO. OF MOBILE } \\ \text { TEACHERS }\end{array}$ | $\begin{array}{l}\text { NO OF FULL } \\ \text { TIME DISTRICT }\end{array}$ |
| :--- | :--- | :--- | :--- |
| DIVISION | $\begin{array}{l}\text { NO. OF PART- } \\ \text { TIME DISTRICT } \\ \text { COORDINATORS }\end{array}$ |  |  |
| SCHOOL/DISTRICT |  |  |  |$]$| COORDINATORS |
| :--- |

## FORM 12

| ABOT-ALAM DATA |  |
| :---: | :---: |
| SCHOOLS DIVISION OFFICE: |  |
| DISTRICTS / SCHOOLS | NO. OF LEARNERS |
|  |  |
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|  |  |

FORM 13

| ABOT-ALAM DATA LITERACY VOLUNTEERS \& EXCESS TEACHERS |  |  |
| :--- | :---: | :---: |
| SCHOOLS/ DISTRICTS | NO. OF LITERACY <br> VOLUNTEERS | NO. OF EXCESS TEACHERS <br> LITERACY VOLUNTEERS |
|  |  |  |
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FORM 14


FORM 15

| ASSESSMENT 2015 ACCREDITATION \& EQUIVALENCY TEST |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEARNING INTERVENTION | TEST TAKERS |  |  | TEST PASSERS |  |  | $\begin{array}{\|l\|} \hline \text { \% OF } \\ \text { PASSING } \\ \hline \end{array}$ |  |
|  | EL | SEC | TOTAL | EL | SEC | TOTAL | EL | SEC |
| ATTENDED |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { DID NOT } \\ & \text { ATTEND } \end{aligned}$ |  |  |  |  |  |  |  |  |
| NOT SPECIFIED |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |
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FORM 16
ALS IMPLEMENTERS FUNDING SOURCES:

| NAME OF DALSCs | FUNDED BY LGUs, NGOs, POs, <br> Other STAKEHOLDERS <br> (Please identify the stakeholders sand the <br> amount provided) <br> Name of Stakeholders | REMARKS <br> (STATUS OF THE <br> SUPPORT) |  |
| :--- | :--- | :--- | :--- |
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|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

FORM 17 ALS IMPLEMENTERS FUNDING SOURCES:

| NAME OF MOBILE <br> TEACHERS | FUNDED BY LGUs, NGOs, POs, <br> Other STAKEHOLDERS <br> (Please identify the stakeholders sand the <br> amount provided) | REMARKS <br> (STATUS OF THE <br> SUPPORT) |  |
| :--- | :--- | :--- | :--- |
|  | Name of Stakeholders | Amount |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

FORM 18 ABOT ALAM IMPLEMENTERS FUNDING SOURCES:
$\left.\begin{array}{|l|l|l|l|}\hline \begin{array}{l}\text { NAME OF MOBILE } \\ \text { TEACHERS }\end{array} & \begin{array}{l}\text { FUNDED BY LGUs, NGOs, POs, } \\ \text { Other STAKEHOLDERS }\end{array} & \begin{array}{l}\text { REMARKS } \\ \text { (STATUS OF THE } \\ \text { SUPPORT) }\end{array} \\ & \begin{array}{l}\text { (Please identify the stakeholders sand the } \\ \text { amount provided) } \\ \text { Name of Stakeholders }\end{array} & \text { Amount }\end{array}\right]$

# CONSULTATIVE CONFERENCE AT THE REGIONAL LEVEL THROUGH THE CURRICULUM and learning management division for all division alternative learning SYSTEM FOCAI PERSONS, CURRICULUM IMPLEMENTATION DIYISION CHIEFS, PLANMING OFFICERS, INFORMATION TECHNOLOGY OFFICERS and the education program specialist for als 

To: Regional Directors<br>Schools Division Superintendents<br>Public Elementary and Secondary Schools Heads<br>All Others Concerned

1. In line wih the Department of Education's thrust of ensuring access to quality basic education for all Filipino learners, there is a need to strengthen the implementation of Alternative Learning System (ALS) nationwide. As a result of the National Consultative Conference regarding ALS Program held from August 29 to 31, 2016 at DepEd National Educators Academy of the Philippines (NEAP), Region XI, all regional directors (RDs) and schools division superintendents (SDSs) are advised to designate full-time focal person for ALS at the regional and division levels to ensure the effective and efficient implementation of the program. In this connection, all RDs are enjoined to conduct a Consultative Conference at the Regional Level Through the Curriculum and Learning Management Division (CLMD) for All Division ALS Focal Persons, Curriculum Implementation Division (CID) Chiefs, Planning Officers, Information Technology (IT) Officets and the Education Program Specialists for ALS (EPSA) on a date preferably not-later than October 15, 2016 at a venue to be determined by the region.
2. The objectives of the Regional Consultative Conference are to:
a. ensure reliable and accurate data as required in the Learner's Information System (LIS) which will be the basis for downloading of funds;
b. address issues and concerns at the regional level regarding program implementation; and
c. enhance the capacity of the schools division key personnel (CID chiefs, ALS focal person, EPSA, planning officer, and IT officer) regarding ALS program.
3. The funds for this activity shall be downloaded to the regional offices based on the target number of participants per region chargeable to the 2015 Abot Alam Funds. The allocated amount for each region shall cover the board and lodging; traveling expenses to and from the venue, including per diem of participants; and supplies and materials relative to the conduct of the activity, subject to the usual government accounting and auditing rules and regulation.
4. Enclosed is the matrix of funds allocation per region, including the expenditures relative to the conduct of the aforecited consultative conference for the guidance of all concerned.
5. For more information, all concerned may contact Dr. Jose D. Tuguinayo, Jr. Chief, Bureau of Learning Delivery-Student Inclusion Division (BLD-SID) at telephone no. (02) 631-9993 or through email addresses: jose.tuguinayo@deped.gov.ph or jr2014ausawards@gmail.com.
6. Immediate dissemination of this Memorandum is desired.


Encl.:
As stated

## Reference:

None
To be indicated in the Perpetual Index
under the following subjects:
ALTERNATIVE LEARNING SYSTEM
CONFERENCES
CURRICULUM
officials
ELEMENTARY EDUCATION
SECONDARY EDUCATION

Allocation per Region for the Consultative Conference of Division CID Chiefs, ALS Focal Person, EPSA, Planning Officers and IT Officers

| REGION | NO. OF DIVISION | $\begin{gathered} \text { NO. OF } \\ \text { PAX PER } \\ \text { DIVISION } \end{gathered}$ | TOTAL NO.OF EPSA ITEM PER REGION | TOTAL NO: OF PARTICIPANTS per region | BOARD \& LODGING | TOTAL NO. OF DAYS | $\begin{aligned} & \text { TOTAL AMOUNT OF } \\ & \text { BOARD AND } \\ & \text { LODGING } \end{aligned}$ | $\begin{gathered} \text { SUPPLIES @P100 } \\ \text { PER PAK } \end{gathered}$ | TRANSPO. ALLOWANCE PER PAX | TOTAL AMOUNT OF TRANSPO ALLOWANCE PER REGION | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 14 | 4 | 41 | 97 | 1200 | 3 | 349,200.00 | 9,700.00 | 2,500.00 | 242,500.00 | 601,400.00 |
| 2 | 9 | 4 | 20 | 56 | 1200 | 3 | 201,600.00 | 5,600.00 | 4,000.00 | 224,000.00 | 431,200.00 |
| 3 | 20 | 4 | 38 | 118 | 1200 | 3 | 424,800.00 | 11,800.00 | 2,000.00 | 236,000.00 | 672,600,00 |
| 4A | 19 | 4 | 51 | 127 | 1200 | 3 | 457,200.00 | 12,700.00 | 2,000.00 | 254,000.00 | 723,900.00 |
| 48 | 7 | 4 | 20 | 48 | 1200 | 3 | 172,800.00 | 4,800.00 | 4,000.00 | 192,000.00 | 369,600.00 |
| 5 | 13 | 4 | 38 | 90 | 1200 | 3 | 324,000.00 | 9,000.00 | 4,000.00 | 360,000.00 | 693,000.00 |
| 6 | 8 | 4 | 37 | 69 | 1200 | 3 | 248,400.00 | 6,900.00 | 4,000.00 | 276,000.00 | 531,300.00 |
| 7 | 13 | 4 | 41 | (93) | 1200 | 3 | 334,800.00 | 9,300.00 | 2,500.00 | 232,500.00 | 576,600.00 |
| 8 | 13 | 4 | 21 | 73 | 1200 | 3 | 262,800.00 | 7,300.00 | 4,000.00 | 292,000.00 | 562,100.00 |
| 9 | 8 | 4 | 21 | 53 | 1200 | 3 | 190,800.00 | 5,300.00 | 4,000.00 | 212,000.00 | 408,100.00 |
| 10 | 14 | 4 | 31 | 87 | 1200 | 3 | 313,200.00 | 8,700.00 | 4,000.00 | 348,000.00 | 669,900.00 |
| 11 | 10 | 4 | 22 | 62 | 1200 | 3 | 223,200.00 | 6,200.00 | 4,000.00 | 248,000.00 | 477,400.00 |
| 12 | 9 | 4 | 19 | 55 | 1200 | 3 | 198,000.00 | 5,500.00 | 4,000.00 | 220,000.00 | 423,500.00 |
| CARAGA | 12 | 4 | 19 | 67 | 1200 | 3 | 241,200.00 | 6,700.00 | 4,000.00 | 268,000.00 | 515,900.00 |
| ARMM | 10 | 4 | 20 | 60 | 1200 | 3 | 216,000.00 | 6,000.00 | 4,000.00 | 240,000.00 | 462,000.00 |
| CAR | 8 | 4 | 16 | 48 | 1200 | 3 | 172,800.00 | 4,800.00 | 2,000.00 | 96,000.00 | 273,600.00 |
| NCR | 16 | 4 | 48 | 112 | 1200 | 3 | 403,200.00 | 11,200.00 | 700.00 | 78,400.00 | 492,800.00 |
| NIR | 16 | 4 | 32 | 96 | 1200 | 3 | 345,600.00 | 9,600.00 | 4,000.00 | 384,000.00 | 739,200.00 |
| GRANO TOTAL | 219 | 72 | 535 | 1411 |  |  | 95,079,600.00 | P141,100.00 | 959,700.00 | P4,403,400.00 | 99,624,100.00 |

Prepared by:


JOSE D. TUGUINAYO JR.
Chief, SID-BLD

Approved by:

